

Declaration of Assets and Liabilities

Year 2022-23

GA.	I, SAROJKUMAR , son/daughter/wife of MADANCHODHARY
1 1	ged. 31 years, belonging to BIHAR LEGISLATIVE ASSEMBL
241(V) SE	ervice and presently working as OFFICEATTEDANT
	ive herein below the details of the assets (immovable, movable, bank balance, etc.) of yself, my spouse and dependants*:
Ly . 01. 2023 giv	(Assets in joint name indicating the extent of joint ownership will also have to be ven)
m (2012) 2023	ive herein below the details of the assets (immovable, movable, bank balance, etc.) of yself, my spouse and dependants*: Details of movable assets

9/2/23

-N	Description	. Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name	4
	i) Cash	5001=	PRITI	SWATI	MADHU	PRATIK	PARANJ
(i	i) Deposits in Banks, Financi Institutions An Non-Banking Financial Companies	A/c·SBI	500/=	-	_	KUMAR -	-
(iii	Bonds, Debentures and Shares in companies	-	-	-	_		
(iv)	Other financial institutions, NSS, Postal Savings, LTC Policies, etc	L. I. C SUM 200000/=	0.00				
(v)	Motor Vehicles (details of make, etc.)	HERO-HP BR-33R 7416	-				- x
(vi)	Jewellery (give details of weight and value)	20.gm GDLD 10+000/=					
(vii)	Other assets, such as values of claims / interests			-	_		

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

Sarofu

B. <u>Details of Immovable assets</u>

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

∳S ∰N		Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	- Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	JOINT FAMILY	, _	-	_	
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value					_
(111)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value					
(iv)	Houses / Apartments, etc Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	-			5 a.a.	
(v)	Others (such as interest in property)					

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note: Please give separate details for each item)

∦Sr. ∗No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as
(a)	(i) Loans from Banks	100000/=S.B.I.B.V.M	42,058
	(ii) Loans from financial institutions		
	(ili) Government Dues: (a) dues to departments dealing with government accommodation		
	(b) dues to departments dealing with supply of water		
	(c) dues to departments dealing with supply of electricity	A STATE OF THE STA	

	100 ·		· · · · · · · · · · · · · · · · · · ·
	(d) dues to departments dealing with telephones	_	-
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	-	
	(f) Other dues, if any		
(b)	(i) Income Tax including surcharge [Also indicate	2022-2023	
	the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	EBSPK3430F	_
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]		
	(iii) Sales Tax [Only in case of proprietary business]		-
	(iv) Property Tax		

(iv) Property Tax	
C. <u>Personal Detail</u>	
GPF/CPF/PRAN No. :-	110185358460
Gender :-	M/F)
Date of Birth :-	5 2 1 0 1 9 9 2 (DD/MM/YYYY
Class/Group :-	C (A/B/C) IHAR LEGISLATIVE ASSEMBLY
	Il Name e.g. B.A.S. Bihar Administrative Service, S.S Bihar Secretariat Service etc.)
Non- Blobs	AMASTIPUR
I hereby declare that knowledge and belief.	t the above details are true to the best of my
	Signature . Sacol Kun
	Name of Employee: SAROJKUMAR
Place: PATNA	Designation: OFFICE ATTENDANT
Date: 24/0//23	Department:B:L-A

Note:

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.

Department: B.L.A

Smoth.